

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 25, 2020

Mr. Speaker:

The Senate passed, as substituted, **2nd Sub. S.B. 128**, NON-VEHICLE FRANCHISE AGREEMENT AMENDMENTS, by Senator C. Bramble, and it is transmitted for consideration.

Respectfully,

Secretary of the Senate

3 SB0128.ST1.wpd 11:47 am ALW/lpoole